

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 11, 2019

Mr. Speaker,

The Economic Development and Workforce Services Committee recommends **H.J.R. 15**, JOINT RESOLUTION SUBMITTING A QUESTION TO VOTERS, by Representative M. Judkins, be replaced and favorably recommends **1st Sub. H.J.R. 15**, JOINT RESOLUTION SUPPORTING THE DAYLIGHT ACT.

Respectfully,

Mike Winder Chair

Voting: 6-1-4

5 HJR015.HC1.wpd 3/11/19 4:5 pm jhumberstone/JH2 TRV/BJB





